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Bib Data Sheet

CONFIRMATION NO. 8847

<b>SERIAL NUMBER</b> 09/922,813	<b>FILING DATE</b> 08/06/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 2291.2.17	
<b>APPLICANTS</b> Michael L. Howard, Sandy, UT; William R. Harper, Salt Lake City, UT;					
<b>** CONTINUING DATA *****</b> <i>RSB</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i> <i>RSB</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 09/10/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 69	<b>INDEPENDENT CLAIMS</b> 4
Verified and Acknowledged Examiner's Signature _____ Initials _____					
<b>ADDRESS</b> 21552					
<b>TITLE</b> Communications module for wireless communications with an electronic device to enable remote access					
<b>FILING FEE RECEIVED</b> 836	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT, No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		